Mrs. W. T. Francis Author of Anti-Lynching Bill

Author of the Minnesota Anti-Lynching Bill.

Mrs. W. T. Francis, wife of Altorney W. T. Francis, one of our most prominent club women and clvw workers of the city, has the distinct honor of being the "Mother" of the Minnesota Lynching Bill.

Minnesota Lynching Jin. This bill was framed and put into legal in February, 1921; by Attorney Francis, then it was Atroduced by: Representatives Nordlin, Levine and Christensen in the House at the State Capitol on the 15th of April, 1921. These same gentlemen were present at one of the largest mass meetings ever held in St. James Church, and announced they would do the utimost in their power to ald in the passage of the bill, which is as follows: An act to prevent lynching; to fix

An act to prevent lynching; to fix indemnity for the dependents of any person lynched, and to provide for the removal from offlee of the sheriff and deputy sheriffs having charge on any person lynched.

Be it enacted by the Legislature of the State of Minnesota: Section I. Lynching defined.-----

Section II. Damage may be recovered.—Wifenever any person shall be inched, the county in which said



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Sheriff or other officer iff. Deputy having the cultody of any person whom it is sought by a mob to take from his custody who shall fail or neglect to use all lawful means to resist such taking, shall be deemed guilty of malfeasance and shall be removed from office by the Governor in the manner, and upon the same procedure as is provided by law for the removal from office of County Officers guilty of malfeasance or nonfeasance in the performance of their official duties.

. Section IV. This act shall take effect and be in force from and after its passage.

Approved April 20, 1921.

On the 20th of April the bill was passed by unanimous vote in the Senate, whereby Minnesota was one of the foremost states in the Union to denounce that National horror known as lynching.

From the time the bill was introduced in February unil its passage on the 19th of April, Mrs. Francis labored incessantly both night and day so that her efforts would not be vain, as she knows no failure in any undertaking, be it great or small.

As a fitting tribute to her whose achievement will go down in history for its remarkable record, the citizens of St. Paul tendered her a public testimonial on the 1st day of May, 1921, and presented her with a large silver loving cup as a token for her services.

That terrible blot of civilization known as lynching will never mar the state of Minnesota and our children's children in generations to come can point with pride to this noble woman of our own race who did so much to remove this stain of civilization.