2382 S74 5-20 5m

## MONTHLY REPORT

| of Louis Donching   | Register No. 6614   |
|---|---|
| Dulut, min 21   | 604 N. 3 2 St_  |
| CITY OF   | HOUSE OR MAIL ADDRESS   |
| To J. J. Sullivan<br><del>To C. S. Reed,</del> Warden, Minnesota State Prison, Stillwater, Minnes RECEIVED  |   |
|   | iress) ill. 3 i 1977  |
| 1. By whom have you been employed the last month? (Give name and add  |   |
| 3100.   | Minnesota State Prison.   |
| 2. At what kind of work? Ans.   |   |
| 3. How many days have you worked? Ans. (Give number of days)  |   |
| 4. What have been your wages per day or month? Ans.   |   |
| 5. Cash on hand and due me at date of last report, - \$   | 5 17978   |
| 6. Give total earnings for month, \$ 130.   | N Total, \$1_1_1_2_3  |
| 7. Expenditures 35 w; Clothing, \$ 25 w; Incidentals, \$ 64 w, - Total, \$ 124 00<br>Board, \$ 35 w; Clothing, \$ 25 w; Incidentals, \$ 64 w, - Total, \$ 124 00  |   |
| 8. Cash on hand, \$ 55.25; Due me, \$;  |   |
| 9. If you have been idle during any portion of the month state why. Ans.  |   |
| 10. Are you satisfied with your present employment, if not, why not? An   | ·   |
| 11. Where do you spend your evenings? Ans.  |   |
| 12. Do you attend church? Ans.  |   |
| 13. Have you used tobacco? AnsY   |   |
| 14. Have you used intoxicating liquors? Ans.  |   |
| 15. State what books, papers or magazines you have read. Ans. Reason  | Tubure + Coverng Hearles  |
| <ul> <li>16. Have you attended any public meetings, dances, picnics or parties during the month, if so, where and when?</li> <li>Ans. <u>Desperence at Declass</u> <u>Point</u> <u>H</u> <u>H</u> <u>H</u> <u>H</u></li> <li>17. State in a general way, your surroundings and prospects. Ans <u>State C</u></li> </ul> |   |
| 18. Have you had any trouble or misunderstanding with anyone? If so, state full particulars.  |   |
| ADS.  |   |
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| incidentals includes this, gas a  | whyton lay & respenses ancan  |
| Dated at Duckost , Minn.,   |   |
| this day of Jack 1922 Signed Abues Africante  |   |
| Statement of Employer: I have read above state-<br>ments of paroled prisoner and certify that, to the best  |   |
| of my knowledge, they are true. Countersigned.  | * concernes   |
| This report must be mailed promptly on the 20th of each month, to F. A. Whittier, State Agent, Stillwater. Send copy to H. B. Whittier,<br>State Agent, Room 29, The Capitol, St. Paul, Minnesota   |   |